

# JAI VATIKA PUBLIC SCHOOL

# Syllabus Class XII (Commerce) 2024-2025

**ENGLISH** 

Prescribed Books: 1. Flamingo: English Reader by NCERT

2. Vistas: Supplementary Reader by NCERT

3. English Links by Good Luck Publishers

**TERM 1** 

**April** 

Flamingo: 1. The Last Lesson

English Links (Pages 212-220)

2. Lost Spring

English Links (Pages 221-229)
Vistas: 1. The Third Level

English Links (Pages 317-324)

Poetry: 1. My Mother at Sixty Six

English Links (Pages 281-287)

Writing Notices (Pages 94-114)

May

**Flamingo**: 3. Deep Water

English Links (Pages 230-238)

4. The Rattrap

English Links (Pages 239-246)
Vistas: 2. The Tiger King

English Links (Pages 325-333)
Poetry: Keeping Quiet
English Links (Pages 288-296)

Writing Letter to Editor (Pages 126-139)

**Reading** Descriptive Passages

July

**Flamingo:** 5. Indigo

English Links (Pages 247-255)

**Vistas:** 3. Journey to the End of the Earth

English Links (Pages 334-342)
Poetry: 3. A Thing of Beauty
English Links (Pages 296-302)

Writing Invitation and Replies (Pages 115-123)

**Reading** Factual Passages

**August** 

**Flamingo:** 6. Poets and Pancakes

English Links (Pages 256-264)
Vistas: 4. The Enemy
English Links (Pages 343-351)

Writing Applications for Job (Pages 140-153)

Term I (in September 2024) Exam will be based on Syllabus covered from April to August 2024.

**TERM II** 

**October** 

Flamingo: 7. The Interview
English Links (Pages265-272)
Vistas: 6. On the Face of it
English Links (Pages 352-360)
Poetry: 4. A Road Side Stand
English Links (Pages 303-309)

Writing Article Writing (Pages 154-186)

**Reading** Case based Passages

November

Flamingo: 8. Going Places
English Links (Pages 273-280)

**Poetry:** 5. Aunt Jennifer's Tigers

English Links (pages 310-316)

**Vistas:** 7. Memories of Childhood

English Links (Pages 361-368)

Writing Report Writing (Pages 187-208)

December- Revision & Pre-Board I
January: Revision & Pre-Board II

Pre-Board II (Jan 2025) Exam will be based on Syllabus covered from April to November 2024.

# **BUSINESS STUDIES**

Prescribed Books: Business Study by Sandeep Garg (Dhanpat Rai Publications)

(Only Latest Edition).

April Part-A Ch-1 Nature and Significance of Management

Part-A Ch-2 Principles of Management

Part-A Ch-3 Business Environment

May Part-A Ch-4 Planning

July Part A Ch-5 Organizing

Part A Ch-6 Staffing

August Part-A Ch-7 Directing

Part-A Ch- 8 Controlling

Term I (in September 2024) Exam will be based on Syllabus covered from April to August 2024.

Term II

October Part B Ch- 9 Financial Management

Part-B Ch-10 Financial Market

November Part B Ch-11 Marketing Management

Part B Ch-12 Consumer Protection

December Revision, Pre-Board I
January Pre-Board II Exams

**Project Work:** Students will be given a project after every 3 months on the basis of

their lessons. (Total Projects =4)

May: Elements of Business Environment September: Principles of Management

**December: Stock Exchange** 

**February: Marketing** 

**Workshop/ Seminars:** The students will be guided through e-learning /workshops seminars on

current affairs. They would also be asked to present workshops/

seminars on different topics in group.

**ACCOUNTANCY** 

Prescribed Books: Systematic Approach to Accountancy by Kalyani Publishers

Volume I: Accounting for NPO and Partnership firms (Textbook for CBSE

Class 12)

Volume-II: Accounting for Companies and Analysis of Financial

Statements (Textbook for CBSE Class 12)

Volume-III: Case studies and MCQ based Questions (Textbook for CBSE

Class 12)

April Part-A

**Unit 2 Accounting for Partnership Firms** 

Ch-1 Accounting for Partnership Firms-Fundamentals

Ch-2 Goodwill (Nature & Valuation)

Ch-3 Change in Profit Sharing Ratio among Existing Partners

May Ch-4 Admission of a Partner

July Ch-5 Retirement of a Partner/ Death of a Partner

Ch-6 Dissolution of Partnership Firm.

August Unit 3 Accounting for Companies

Ch- 7 Company Accounts – Accounting for Share Capital

Ch- 8 Company Accounts – Issue of Debentures

Term I (in September 2024) Exam will be based on Syllabus covered from April to August 2024.

Term II

October Part –B

**Unit 4** Analysis of Financial Statements

Ch- 1 Financial Statements of a Company

Ch- 2 Financial Statement Analysis

Ch-3 Comparative and common size Statements

Ch- 4 Accounting Ratio

November Unit 5 Cash Flow Statement

Ch -5 Cash Flow Statements

December Revision, Pre-Board-I January Pre-Board-II exams

**Project Work:** Students will be given a project after every 3 months on the basis of

their chapters.

1. Comprehensive project include journal entries, ledgers & subsidiary

books and Financial Statements of any sole proprietorship firm.

2. Specific project on Ratio Analysis

3. Specific project on Cash Flow Statement (Total Projects =3)

**Workshop/ Seminars:** The students will be guided through e-learning /workshops seminars on

current affairs. They would also be asked for present workshops/

seminars on different topics in group.

#### **ECONOMICS**

#### **Prescribed Books:**

Book I: Introductory Macro Economics by Radha Bahuguna (Dhanpat Rai & Co.)
Book II: Indian Economic Development by Radha Bahuguna (Dhanpat Rai & Co.)

# **Part A: Introductory Macroeconomics**

April Unit 1: National Income and Related Aggregates

Ch: 1 Macro Economics

Ch: 2 – Circular Flow of Income

May Ch: 3 – National Income and Related Aggregates: Some Basic Concepts

Ch: 4 – Measurement of National Income: Methods of Calculating

**National Income** 

July Unit 2: Money and Banking

Ch: 5 – Money Ch: 6-- Banking

August Unit 3: Determination of Income and Employment

Ch: 7– Aggregate Demand, Aggregate Supply and Related Concepts

Ch: 8– Income Determination and Multiplier Ch: 9– Excess Demand and Deficient Demand

Term I (September 2024) Exam will be based on Syllabus covered from April to August 2024.

October Unit 4: Government Budget and The Economy

Ch: 10- Government Budget and the Economy

November Unit 5: Balance of Payments

Ch: 11– Foreign Exchange Rate
Ch: 12– Balance of Payments

December: Revision of whole syllabus, Pre-Board I

January: Pre-Board II (Jan 2025) Exam will be based on Syllabus covered from

**April to November 2024.** 

#### Part B: Indian Economic Development

April Unit 6: Development Experience (1947-90) and Economic Reforms since 1991:

Ch: 1- Indian Economy on the Eve of Independence

Ch: 2- Indian Economy (1950-1990)

May
Ch: 3- Liberalization, Privatizations and Globalization
July
Unit 7: Current Challenges Facing Indian Economy

Ch: 5 - Human Capital Formation in India

August Ch: 6- Rural Development

Ch: 7- Employment: Growth, Informalisation and Other Issues

Term I (September 2024) Exam will be based on Syllabus covered from April to August 2024.

October Ch: 9- Environment and Sustainable Development

November Unit 8: Development Experiences of India:

Ch: 10- Comparative Development Experiences of India and its Neighbors

December: Revision & Pre-Board I

January: Pre-Board II (Jan 2025) Exam will be based on Syllabus covered from

**April to November 2024.** 

#### **List of Projects:**

1. Micro and Small Scale Industries 2. Food Supply Channel in India

3. Contemporary Employment situation in India 4. Disinvestment policy of the government

5. Goods and service tax Act and its impact on GDP. 6. Health Expenditure (of any state)

7. Human Development index. 8. Inclusive Growth Strategy

9. Self-help group 10. Trends in Credit availability in India

11. Monetary policy committee and its functions 12. Role of RBI in Control of Credit

13. Government Budget & its components 14. Trends in budgetary condition of India

15. Livestock- Backbone of Rural India 16. Alternate fuel-types and importance

#### **MATHEMATICS**

Prescribed Book: Modern ABC of Mathematics by J.P. Mohindru& Bharat Mohindru

Lab Manual: Global Mathematics Activity Book – By Teena Arora

**April** Chapter 3: Matrices

Chapter 4 : Determinants

Chapter 1 : Relation and Functions

May Chapter 2 : Inverse Trigonometric function

Chapter 5 : Continuity and Differentiability

July Chapter 6 : Application of Derivatives

Chapter 12 : Linear Programming

August Chapter 10 : Vector

Chapter 11 : Three Dimensional Geometry

Term I (September 2024) Exam will be based on Syllabus covered from April to August 2024. October

Chapter 7 : Integral

Chapter 8 : Application of Integrals

**November** Chapter 9 : Differential Equation

Chapter 13 : Probability

December: Revision & Pre-Board I

January: Pre-Board II (Jan 2025) Exam will be based on Syllabus covered from

**April to November 2024.** 

#### PHYSICAL EDUCATION

PRESCRIBED BOOKS: Textbook on Physical Education (Sonia Publications)

Lab Manual- Physical Education Practical book (Sonia Publications)

**April:** 1. Management of Sporting Events

2. Children and Women in Sports

May: 3. Yoga as Preventive Measure for Lifestyle Disease

4. Physical Education and Sports for CWSN

**July** 5. Sports and Nutrition

6. Test and measurement in Sports

**August** 7. Physiology & Injuries in Sports

Revision

Term I (September 2024) Exam will be based on Syllabus covered from April to August 2024.

October: 8. Biomechanics and Sports

9. Psychology and Sports

**November:** 10. Training in Sports

December: Revision of Complete Syllabus, Preparation of Practical File, Pre-Board I

January: Pre-Board (Jan 2025) Exam will be based on Syllabus covered from

**April to November 2024.** 

# **Spoken English**

## Term 1

# **April**

#### 1. Self Introduction

- Introduction Round
- Sample Paper 1,2,3

# 2. Group Discussion

Tips, techniques, purpose, benefits

#### **Topics**

- Importance of connection
- How can marketing help businesses connect with customers?
- What is the impact of customer reviews on marketing?
- What is the role of storytelling in marketing?

#### **Activities**

- Question Time
- Discuss with peer

#### 2. ASL

- Why listening is important
- Useful tips for effective listening

# **Activities**

- Listen to 5 short extracts of people talking about why they prefer travelling by train. Read the statement and match the statements.
- Listen to the conversation between father and daughter about street art.
   Choose the correct statement.
- Listen audio of Ayurveda by Dr. Divyajot and complete the statement in one word.
- Listen the audio of three different radio advertisements carefully and answer the questions.
- Listen the audio of 5 different people talking about the contribution of an Indian American teenager who invented an award winning device and match the statement correctly.

#### 3. Debate

# 1. Tips, Techniques, purpose, benefits, steps

#### **Topics**

- More people should learn to grow their own vegetables.
- Big refrigerators are a waste of energy and aren't necessary.
- In a full household, dinner should be a family meal.

# Activities

- The Republia Times
- Debatestorming

#### 4. News Reading

- Make news from headlines
- Newspaper Treasure hunt

#### 2. ASL

- Hear an internet expert talk about the internet of things and tick the correct statements.
- Hear a short talk on "Cyber Security" and tick the correct answer.

• Listen the linguist task about an artificial language 'Esperanto' that its inventor wanted to be world's language and complete the statements in three words.

#### May

#### 1. Public Speaking

#### **Domain**

- Art & Aesthetics
- The Elderly
- Business World

## **Topics**

- Stars on my ceilings
- My grandmother and Skype
- Things to be careful while shopping on line

# 2. Group Discussion

Importance, techniques, benefits

## **Topics**

- How can we better support those struggling with mental health issues?
- Man vs beast: Who is more efficient?
- What is your fitness routine like, and are there any tips to keep fit and attractive?

#### **Activities**

- Listen to a talk by an exchange student from Amsterdam about Repair cafes. Read the questions below and write the names of the speaker.
- Listen to a debate between a boy and girl on how team sport is better than individual sport. Complete the sentences in one word only.
- Hear Short talk on plant "Aloe Vera" by the eminent environmentalist and answer the questions.(part 1 & 2)

## <u>July</u>

#### 1. Story Telling

- Weave the story of your own with the help of given scenario
- Stand in circle and complete the story

#### 2. Role Play

#### **Activity**

Group activity of school students for the exhibition of school

#### 3. ASL

- Listen to five short extracts of people talking about the trend of purchasing branded products and match the statements.
- Listen to a doctor sharing her advice about noise pollution and choose the correct sentences.
- Listen a short talk on Bio Medical waste and complete the notes
- Part 1, 2 & 3

#### **August**

#### 1. Speaking

#### **Domains**

Health and fitness

- Media and networking
- Adolescence

#### **Topics**

- Cycling is mantra for fitness
- I prefer e- newspaper
- The day my teenage brother had his ear pierced

#### 2. ASL

- Listen to a talk by a professor of English about Bama's book, Karukku and choose the correct options.
- Listen to a university student share his views in seminar, on "Balancing freedom and responsibility in college" and complete the statements in one word.
- Listen the conversation between two friends Abhi and Sidhi talking about some famous mesumes in India and answer the following questions.
- Hear three different parts about the phenomenon of desertification and answer the questions.

# Term II

#### October

## 1. Short Conversations

Meaning, usage, benefits

• Sample paper 4,5,6,7,8

# 3. Speaking

## **Domain**

- Mystery and the supernatural
- Ethics and values
- Careers

# **Activities**

- Why I believe in prayers
- Team projects develop good work ethics
- Why i wish to become an interpreter

# **November**

#### 1. Group Discussion

#### **Activities**

- Rescue
- Solve my problem

#### **Topics**

- I Find it hard to concentrate on studies
- Sports commentary
- I can not get rid of my addiction to social media
- My parents are forcing me to study subject of their choice, but i want to study subjects that i like

#### 2. ASL

Listening test 2

# <u>December</u>

- 1. Short Conversation
- Careers
- Humour
- Urbanisation
- 2. Problem Solving
- Problem solving papers 1 to 7

# **January**

- 1. Problem Solving
- Problem solving papers 8 to 14
- 2. Topic Presentations

#### **Domain**

- Inventors and Inventions
- Social Issues and Citizen Responsibility
- History and Culture

# **Topics**

- William Kent and baby Transport
- Old Jeans and sustainability
- The food festival at school